

# FOOD VENDOR APPLICATION

# BOOMTOWN DAYS

DUNNELLON CHAMBER & BUSINESS ASSOCIATION  
20500 EAST PENNSYLVANIA AVENUE  
DUNNELLON, FLORIDA 34432  
JULIE MANCINI, EXECUTIVE DIRECTOR  
(352) 489-2320 DUNNELLONCHAMBERCOMMERCE@GMAIL.COM

<sup>9-5</sup>  
**APRIL  
18 2020**



Name & Business Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_

Email \_\_\_\_\_

\_\_\_\_\_ Food Vendor \$150

\_\_\_\_\_ **MEMBER** Food Vendor \$125

\_\_\_\_\_ Specific location \$50

\_\_\_\_\_ Electricity \$50

Early bird registration (before Feb. 1)  
10% Discount

After March 1, there will be a \$25 late  
registration fee

After April 1, there will be a \$50 late  
registration fee

Tents required, please check to acknowledge \_\_\_\_\_ Quiet generator only, check to acknowledge \_\_\_\_\_

**\*\*\*\*\*NO WATER SALES OR GIVEAWAYS ALLOWED DURING EVENT\*\*\*\*\***

**\*\*\*\*\*NO MUSIC\*\*\*\*\***

Items to be sold: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please make checks payable to: Dunnellon Chamber & Business Association

20500 East Pennsylvania Ave.

Dunnellon, FL 34432

(352) 489-2320

www.dunnellonchamber.com

dunnellonchambercommerce@gmail.com

Please contact us if you have any questions.

Chamber use only:

Check # \_\_\_\_\_ Amount \_\_\_\_\_ Date received: \_\_\_\_\_

# BOOMTOWN DAYS <sup>9-5</sup> APRIL 18 2020



## GENERAL INFORMATION AND REGULATIONS

**BOOTH SPACE ASSIGNMENT:** You will be advised of booth space number by phone or at time of check-in.

**BOOTH SIZE:** Booth space is approximately 12 x 12. No sharing of booth space.

**BOOTH DISPLAY:** All items must be displayed on tables, stands or other display items. Tables are required and NOT provided by the event coordinators. NO items to be displayed on blankets.

**ELECTRICITY:** Electricity will NOT be provided with a regular space rental. If electricity is needed, please bring a QUIET generator.

**SALES TAX:** If applicable, vendors are responsible for collecting Florida State Sales Tax and remitting to said State Dept. of Revenue.

**FOOD SALES:** The sale of food items is limited to **FOOD VENDORS or participating restaurants only.**

**HEALTH CERTIFICATE:** Food vendors must have a valid health certificate and have it with you during the event. If you do not have an annual one, please come prepared in case there is an inspection by the state. If there is a state inspector on site and a food vendor fails that inspection, the vendor must immediately correct the situation or leave the event and no refund will be given.

**SET UP:** May begin at 6 am on Saturday April 18. **All exhibitors are required to stay and maintain their display areas throughout the entirety of the event. No break down should begin until after 6 pm for vendors. Event is from 9-5.**

**CLEAN UP:** Vendors are responsible for the clean up of your area and must not leave behind any trash or boxes. A dumpster is provided and it is expected that you will place all trash in the dumpster.

**WEATHER:** Be prepared for rain, wind, sun, heat or cold.

**RAIN DATE:** There is no rain date scheduled for this event.

**Application deadline: March 1, 2020. Vendor spaces are assigned in the order applications are received. No refunds once vendor fee is paid. There is a \$25 late fee if paid after March 1 and a \$50 late fee if paid after April 1.**

**By the execution hereof, I/WE agree to hold the City of Dunnellon and the Dunnellon Chamber & Business Association and its directors harmless from any and all damages, suits, claims, etc. arising from MY/OUR negligence or intentional wrong of any of MY/OUR employees, invitees or guests.**

**Please read the above general information and regulations and sign below to acknowledge and return with your application.**

Sign \_\_\_\_\_ Date \_\_\_\_\_

**Please complete the application and please sign above to acknowledge you have read the above general information and regulations. Please return both with your application.**